

Mass for the Intentions Week

Tuesday, December 4, 2018

7:00 p.m. Cathy Doody
req family
Maria & Evaristo Carreiro
req Oliver Carreiro
Souls in Purgatory
req Oliver Carreiro
Victoria Ghilardi
req Beverly & Lauretta
Maureen Walsh
req Marie Wright
Jim & Marjorie Hubbard
req Gus & Aldona Hubbard

Wednesday, December 5, 2018

7:30 a.m. *Mass at Blessed Sacrament*

Thursday, December 6, 2018

9:00 a.m. William & Josephine Stolaryk &
Melko Family Living & Deceased
req Gus & Aldona Hubbard

Friday, December 7, 2018

9:00 a.m. *Mass at Blessed Sacrament*

Saturday, December 8, 2018

5:00 p.m. *Mass at Blessed Sacrament*

Sunday, December 9, 2018

9:00 a.m. **For the Living & Deceased Members of Sacred Heart Parish**

PARISH MINISTRIES FOR THIS WEEK

Lectors Suzanne Melanson & Maureen Richardson
Eucharistic Ministers Dennis Ryan & Deacon Smyth

Bake Sale



SACRED HEART CHRISTMAS BAKE SALE

As we did last year, we will be baking for Christmas and all the baking will be done by pre-ordering. We will be baking many of the items we do for the market but we will also be doing some Christmas items. Such as mincemeat tarts and Belgium cookies/Empire Biscuits. If you wish to get our baked goods for Christmas you will have to pre-order by Monday December 3rd. Orders will be available to pick up on Friday December 7th. Order forms are at the doors of the church.

LAUDATO SI-ON THE CARE FOR OUR COMMON HOME

An Encyclical published by His Holiness Pope Francis in 2015

Pope Francis writes about: The Human Roots of the Ecological Crisis!



“Ecological culture cannot be reduced to a series of urgent and partial responses to the immediate problems of pollution, environmental decay and the depletion of natural resources. There needs to be a distinctive way of looking at things, a way of thinking, policies, an educational program, a lifestyle and a spirituality which together generate resistance to the assault of the technocratic paradigm. To seek only a technical remedy to each environmental problem is to mask the true and deepest problems of the global system.”

“Yet we can once more broaden our vision. We have the freedom needed to limit and direct technology; we can put it at the service of another type of progress, one which is healthier, more human, more social, more integral. There is also the fact that people no longer seem to believe in a happy future; they no longer have blind trust in a better tomorrow based on the present state of the world and our technical abilities. There is a growing awareness that scientific and technological progress cannot be equated with the progress of humanity and history.”

“When human beings fail to find their true place in this world, they misunderstand themselves and end up acting against themselves: not only has God given the earth to man, who must use it with respect for the original good purpose for which it was given, but, man too is God’s gift to man. He must therefore respect the natural and moral structure with which he has been endowed.”

“Neglecting to monitor the harm done to nature and the environmental impact of our decisions is only the most striking sign of a disregard for the message contained in the structures of nature itself. When we fail to acknowledge as part of reality the worth of a poor person, a human embryo, a person with disabilities it becomes difficult to hear the cry of nature itself; everything is connected. If the present ecological crisis is one small sign of the ethical, cultural and spiritual crisis of modernity, we cannot presume to heal our relationship with nature and the environment without healing all fundamental human relationships. Our relationship with the environment can never be isolated from our relationship with others and with God.”

“Since everything is interrelated, concern for the protection of nature is also incompatible with the justification of abortion. How can we genuinely teach the importance of concern for other vulnerable beings, however troublesome or inconvenient they may be, if we fail to protect a human embryo, even when its presence is uncomfortable and creates difficulties?”

Comment: Pope Francis asks us to consider the reality in our world today, where a very small but powerful group of humans have decided to use earthly resources for their own excessive desire for riches without any moral or truly human considerations. His Holiness has repeatedly stated that one of the major problems in the world is that wealth is in the hands of a small minority while most of the world suffers from hunger and lack of water. Technology without human values has caused tremendous poverty as well as the destruction of our nature earth. We are called to demand justice for all people.



2018 KNIGHTS OF COLUMBUS SACRED HEART OF JESUS CASH LOTTERY

DRAW DATE: NOVEMBER 25, 2018

CAPITAL PRIZE WINNERS:

PRIZE	AMOUNT	TICKET NO.	WINNER	SELLER
1ST	\$ 500.00	# 4042	IVY	NELSON NAGUIT
2ND	\$ 400.00	# 4438	ROMY ANASTASIO	PETER SANTOS
3RD	\$ 300.00	# 2785	MATT MILNES	JOE DALISAY
4TH	\$ 200.00	# 2106	RENE MARECHAL	BUDDY GUEVARRA
5TH	\$ 100.00	# 0633	VINIA ANGLO	REY MAKALINTAL

SPECIAL DRAW – 2 HOCKEY GAME TICKETS
WINNER: TIM CALDWELL – TICKET # 0365

CHRISTMAS TREE OF GIVING

The Tree of Giving helps us share the warmth of Christmas with those less fortunate in the community. Take a tag from the Giving Tree, return your gift unwrapped under the tree by Sunday, December 9, 2017. These gifts will be distributed to families in the parish who need a little help at Christmas. If you know of anyone in our parish in need please call the office. Birthright is asking for infant diapers.



The Diocese of Hamilton is conducting the One Heart, One Soul Campaign to raise money for every Parish in the Diocese and for shared ministries. Answers to a set of Frequently Asked Questions appear in Parish bulletins regularly. A compilation of all questions that have been published are available throughout the campaign at oneheartonesoul.ca. **Who will actually conduct the campaign at each Parish?** The Diocese, with the help of the Steier Group, will manage the overall campaign effort, including the preparation of materials. At each Parish, the Pastor will identify campaign leaders who will work with the Steier Group. Those Parish leaders will help recruit other volunteers to form a campaign team that will conduct the personal visits and other elements that are the key to the success of the campaign. **How much help with the campaign can our Parish expect to get from the Diocese and the consulting firm?** The Diocese will pay the financial costs of the campaign. Parishes will not be responsible for any campaign expenses such as postage, printing or diocesan events held at the parish. If a Parish hosts an event to promote the campaign to its parishioners, the Parish will bear those costs. In addition, several Steier Group campaign managers will guide the Parishes through the campaign process. Each Parish will be assigned to one of four “waves.” The Parish will be responsible for forming a team of volunteers that implements the necessary elements of the process. **How long will this take?** On a diocesan level, the entire campaign will run through early 2021. On a Parish level, there will be four campaign “waves.” A Parish’s particular wave will run for six to seven months. That includes preparation, solicitation and follow-up phases. The active solicitation period will last three to four months. **What happens if our Parish doesn’t hit its financial goal?** A clergy committee will implement policies that all parishes will follow on such questions. There will be incentives for Parishes to reach their goals. Parishes not reaching their goals face the prospect of not being able to complete needed projects.

PARISH LEGACIES & BEQUESTS

Keep your love for your parish alive. Remember Sacred Heart Parish in your will and when recommending expression of sympathy.

Weekly Donations for Sunday, November 25, 2018

Total Offering \$2,227.35

