

Mass for the Intentions Week

Monday, March 26, 2018

7:00 p.m. Mass of Chrism

At the Cathedral of Christ the King

Tuesday, March 27, 2018

7:00 p.m. Cathy Doody

req family

Audrey Malcolmson

req Chuck & Theresa Emberson

Bobby Armstrong

req Mary Livingstone

Special Intentions

req Diane & Dennis Ryan

Intentions of Arthur, Josie & Cruz family

Wednesday, March 28, 2018

7:30 a.m. Mass at Blessed Sacrament

Holy Thursday, March 29, 2018

Mass of the Lord's Supper

7:00 p.m. (at Blessed Sacrament)

Good Friday, March 30, 2018

(Day of fast and abstinence)

3:00 p.m. -Celebration of the Lord's Passion

-Liturgy of the Word-Veneration of the
Cross and Holy Communion

Holy Saturday, March 31, 2018

Easter Vigil Mass

8:00 p.m. Mass at Blessed Sacrament

Easter Sunday, April 1, 2018

**9:00 a.m. For the Living & Deceased Members of
Sacred Heart Parish**

PARISH MINISTRIES FOR SUNDAY MAR. 25th

Eucharistic Ministers:

9:00 a.m. Chuck Emberson & Neda Casabuena

Lectors:

9:00 a.m. Suzanne Melanson & Maureen Richardson

VOCATIONS

Blessed are those who come in the Name of the Lord!
Blessed are they who live their lives in the Name of
the Lord! If you feel God is giving you the blessing
of a call to be a priest, brother or sister or permanent
deacon, call Fr. Michael King, Director of Vocations
and Priestly Formation, Diocese of Hamilton at 905
528-7988 or email mking@hamiltondiocese.com
www.hamiltonvocations.com.



We refer to this feast as "Palm
Sunday of the Lord's Passion."

capturing two important images
of this day: the enthusiasm of
those who follow Jesus and the

grief of the utterly solitary nature of Jesus' death.

Our liturgy begins with the gospel relating Christ's
triumphal entry into Jerusalem, only to be followed
with His Passion and death in the Passion narration.
A great crowd took palm branches and went out to
meet Jesus as he was coming to Jerusalem riding on a
colt, exclaiming, "Hosanna! Blessed is he who comes
in the name of the Lord, the king of Israel." But, as
we read the Passion according to Mark, we see a turn
in events—in sharp contrast—the same "king of
Israel" is derided with contempt as He hangs on a
cross. Indeed, the death of Jesus is most starkly
portrayed in Mark's gospel. There is no good thief,
there is no beloved disciple at the foot of the cross,
and there is no trusting affirmation of "Father, into
your hands I commend my spirit." Instead, Judas
betrays Him, the disciples flee, and Peter denies Him.
Everyone else mocks, reviles, and derides Jesus: the
soldiers who pass by, the chief priests, and those who
are crucified with Him. Even the weather contributes
to this scene, as we read that "it was noon, and
darkness came over the whole land." In the midst of
all of this, we hear the plaintive voice of Jesus: "My
God, my God, why have you forsaken me?"

In these final words of Jesus, no matter how dire the
situation is, He is praying Psalm 22, "My God, my
God, why have you forsaken me?" This psalm ends
up with total trust in God, for He is talking to God
His Father. Jesus' words give voice to the anguish
that He feels in His final hours, as well as the silence
that His anguish meets. He is left with only one thing,
and that is to trust in God in the midst of this most
solitary and agonizing death.

Like Jesus, we are called to trust in God's love and
mercy in the midst of our chaos and suffering. We
can trust, knowing that Jesus' trust in His Father was
not in vain, because God's silence ended in Jesus'
victory over death, the resurrection of Jesus!
Alleluia!

EXTRA CONFESSION TIMES

In preparation for Easter there will be Confession:
Tuesdays, March 27th - 5:30 - 6:30 p.m.